



# SHRI KRISHNA PRANAMI VIDYA NIKETAN SILIGURI

## MANDATORY PUBLIC DISCLOSURES

### A. GENERAL INFORMATION:-

| SL NO. | INFORMATION                      | DETAILS  |
|--------|----------------------------------|--|
| 1      | NAME OF SCHOOL                   | SHRI KRISHNA PRANAMI VIDYA NIKETAN   |
| 2      | AFFILIATION NUMBER               | 2430103  |
| 3      | SCHOOL CODE                      | 15694  |
| 4      | COMPLETE ADDRESS WITH PIN CODE   | SHIV MANDIR ROAD, HAIDERPARA, SILIGURI, PIN - 734001, DIST.- JALPAIGURI, WEST BENGAL |
| 5      | PRINCIPAL'S NAME & QUALIFICATION | SHYAM SUNDER SHARMA, M.A. IN HISTORY AND B.ED.                                       |
| 6      | SCHOOL EMAIL ID                  | <a href="mailto:15694@cbseshiksha.in">15694@cbseshiksha.in</a>                       |
| 7      | CONTACT DETAILS                  | 0353-3501123   |

### B. DOCUMENTS AND INFORMATION

| SL NO. | INFORMATION   | DETAILS  |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/1-AFFILIATION-LETTER.pdf">www.skpvn.org/wp-content/uploads/2025/01/1-AFFILIATION-LETTER.pdf</a> |
| 2      | DETAILS OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, IF APPLICABLE | <a href="http://www.skpvn.org/wp-content/uploads/2025/03/DEED-OF-TRUST.pdf">www.skpvn.org/wp-content/uploads/2025/03/DEED-OF-TRUST.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY STATE GOVT.                          | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/3-NOC.pdf">s://www.skpvn.org/wp-content/uploads/2025/01/3-NOC.pdf</a>                           |

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| 4 | COPIES OF RECOGNITION CERTIFICATE AS PER ACT, 2009, AND IT'S RENEWAL, IF APPLICABLE                          | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/4-RECOGNITION.pdf">www.skpvn.org/wp-content/uploads/2025/01/4-RECOGNITION.pdf</a>                                   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE                                      | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/BUILDING.pdf">//www.skpvn.org/wp-content/uploads/2025/01/BUILDING.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                      | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/6-FIRE-SAFETY-CERTIFICATE.pdf">www.skpvn.org/wp-content/uploads/2025/01/6-FIRE-SAFETY-CERTIFICATE.pdf</a>           |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION BY SCHOOL                   | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/7-DEO-CERTIFICATE.pdf">www.skpvn.org/wp-content/uploads/2025/01/7-DEO-CERTIFICATE.pdf</a>                           |
| 8 | COPIES OF VALID WATER AND SANITATION CERTIFICATES  | <a href="http://www.skpvn.org/wp-content/uploads/2025/03/WATER-AND-SANITARY-CERTIFICATE.pdf">www.skpvn.org/wp-content/uploads/2025/03/WATER-AND-SANITARY-CERTIFICATE.pdf</a> |
| 9 | COPY OF THE SELF- CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION | <a href="http://www.skpvn.org/wp-content/uploads/2025/03/SELF-CERTIFICATION.pdf">www.skpvn.org/wp-content/uploads/2025/03/SELF-CERTIFICATION.pdf</a>                         |

### C. RESULT AND ACADEMICS:

| SL NO. | INFORMATION                                       | DETAILS  |
|--------|---|--|
| 1      | FEE STRUCTURE OF SCHOOL                           | <a href="https://www.skpvn.org/wp-content/uploads/2025/01/FEE.pdf">https://www.skpvn.org/wp-content/uploads/2025/01/FEE.pdf</a>  |
| 2      | ANNUAL ACADEMIC CALENDER                          | <a href="http://www.skpvn.org/wp-content/uploads/2025/02/ACADEMIC-CALENDAR.pdf">www.skpvn.org/wp-content/uploads/2025/02/ACADEMIC-CALENDAR.pdf</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)         | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/11-SCHOOL-MANAGING-COMMITTEE.pdf">www.skpvn.org/wp-content/uploads/2025/01/11-SCHOOL-MANAGING-COMMITTEE.pdf</a>     |
| 4      | LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS | <a href="http://www.skpvn.org/wp-content/uploads/2025/01/12-PARENTS-TEACHER-ASSOCIATION.pdf">www.skpvn.org/wp-content/uploads/2025/01/12-PARENTS-TEACHER-ASSOCIATION.pdf</a> |
| 5      | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION   |  |

**RESULT OF CLASS - X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|--------|------|----------------------------|------------------------|-----------------|
| 1      | 2021 | 56                         | 56                     | 100%            |
| 2      | 2022 | 46                         | 46                     | 100%            |
| 3      | 2023 | 49                         | 47                     | 96%             |

**RESULT OF CLASS - XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|--------|------|----------------------------|------------------------|-----------------|
| 1      | 2021 | 72                         | 72                     | 100             |
| 2      | 2022 | 53                         | 51                     | 96%             |
| 3      | 2023 | 68                         | 66                     | 97%             |

**D . STAFF (TEACHING):**

| SL NO. | INFORMATION                              | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                | 1       |
| 2      | TOTAL NO. OF TEACHERS                    | 36      |
|        | PGT                                      | 11      |
|        | TGT                                      | 9       |
|        | PRT                                      | 11      |
|        | PET                                      | 2       |
|        | NTT                                      | 1       |
| 3      | TEACHER SECTION RATIO                    | 1.4:1   |
| 3      | DETAILS OF SPECIAL EDUCATOR              | 1       |
| 4      | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1       |

**E. SCHOOL INFRASTRUCTURE :**

| <b>SL NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|---------------|---|---|
| 1             | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRE)   | 11209.79 sq mtrs  |
| 2             | NO. AND SIZE OF CLASS ROOMS (IN SQ FT/MTR)  | 26 AND 832 SQ. MTRS   |
| 3             | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 AND 241.91 SQ.  |
| 4             | INTERNET FACILITY (Y/N)   | YES   |
| 5             | NO. OF GIRLS TOILETS  | 11  |
| 6             | NO. OF BOYS TOILETS   | 15  |
| 7             | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/@SKPVIDYANIK">e.com/@SKPVIDYANIK</a> |